

## WHO CAN PARTICIPATE?

We invite Under graduate and Post graduate students of Life Science Departments from various Colleges and Universities in Tamil Nadu.

**REGISTRATION FEE - RS. 150/-**

**NOTE:** Instructions about the events and the program are attached herewith this brochure.

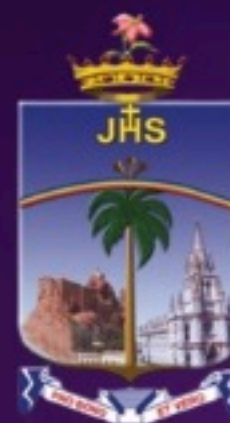
**FOR FURTHER DETAILS**

ORGANIZING SECRETARY

**Ms. R. SABITHA**

Assistant Professor

Department of Biotechnology  
St. Joseph's College (Autonomous)  
Tiruchirappalli - 620 002.  
Mobile: 7639685396; 6374784711



# BIO-DE-FIESTA - 2022

## Inter-Collegiate Technical Fest

14 OCTOBER 2022

VENUE: SAIL AUDITORIUM



Organized by

**DEPARTMENT OF BIOTECHNOLOGY**

SCHOOL OF BIOLOGICAL SCIENCES

**ST. JOSEPH'S COLLEGE (AUTONOMOUS)**

*Accredited at A++ Grade (4<sup>th</sup> Cycle) by NAAC*

*Special Heritage Status Awarded by UGC*

*College with Potential for Excellence by UGC*

*DBT-STAR & DST-FIST Sponsored College*

**TIRUCHIRAPPALLI - 620 002.**





# Events

QUIZ

POSTER PRESENTATION

VEGETABLE CARVING

SHORT FILM MAKING

FACE PAINTING

COOKING WITHOUT FIRE

PHOTOGRAPHY

PETRI-ART

WEALTH FROM WASTE

TURN COAT

CHAPLET CLASH

## PATRONS

**Rev. Dr. LEONARD FERNANDO SJ**

Rector

**Rev. Dr. K. AMAL SJ**

Secretary

**Rev. Dr. M. AROCKIASAMY XAVIER SJ**

Principal

## CHIEF GUEST



**Dr. S. UMA**

Director

ICAR - National Research Centre for Banana  
Thayanur, Tiruchirappalli - 620 102.

## CONVENER

**Dr. A. EDWARD**

Assistant Professor & Head  
Department of Biotechnology

## ORGANIZING SECRETARY

**Ms. R. SABITHA**

Assistant Professor of Biotechnology

## ORGANIZING COMMITTEE

**Dr. R. KAMARAJ KENNEDY**

**Dr. V. SWABNA**

Assistant Professors of Biotechnology






**DEPARTMENT OF BIOTECHNOLOGY**  
**BIO-DE- FIESTA-2022 (14<sup>TH</sup> OCT – 2022)**

**EVENT RULES AND REGULATIONS**



**1. QUIZ**

**TOPIC: BIOLOGICAL SCIENCES – BASICS AND CURRENT TRENDS**

-  A preliminary round will be conducted off stage.
-  2 participants per team.
-  Maximum of two teams per department.





**2. POSTER PRESENTATION**

**TOPIC: BIO-AGRICULTURE, SYNTHETIC BIOLOGY, STEM CELL AND REGENERATIVE MEDICINE, BIO-ENERGETICS**

-  2 participants per department.
-  Poster size : 90cm x 90cm (Flex).






**3. VEGETABLE CARVING**

**TOPIC: PARTICIPANT'S CHOICE**

-  The participants should bring all the required materials.
-  Two participants per department.
-  Participants should present 2 carvings within the time limit.
-  Maximum time: 1 hour.




**4. SHORT FILM MAKING**

**TOPIC: ENVIRONMENTAL ISSUES, IMPACTS OF PANDEMIC.**

-  Max. 3 participants per department.
-  The director of the film is an only person who can register as a participant
-  1 participant – 1 short film
-  The time limit for the short film is 5 minutes.
-  MP4 format.





**5. FACE PAINTING**

**TOPIC: ON SPOT**

-  Two members per team and the time limit is 45 minutes
-  Two teams per department.
-  The participants should bring all the required materials.




**6. COOKING WITHOUT FIRE**

**TOPIC: HERBS AND SPICES**

-  Two members per team. Two teams per department.
-  Time limit: 45 minutes; Participants should explain their recipe for 3 minutes.
-  The participants should bring all the required materials.
-  Pre-cooked foods are strictly not allowed.

**7. PETRI-ART**

**TOPIC: INNOVATIONS OF LIFE SCIENCES**

-  Two participants per department.
-  The participant should bring their petri-art on the date of the competition.
-  Use Non-pathogenic microbes to create an art.

## **8. PHOTOGRAPHY**

TOPIC: **FACES OF BIOLOGY (Microscopic photographs can also be included)**

- ✚ Max. 3 participants per department.
- ✚ The Photographs can be taken **with any Camera**, i.e. DSLR Camera or Phone Cameras, But no filters or any usage of other apps.
- ✚ The photographs should be taken from October 1 – October 13.
- ✚ Photos should be in JPEG format.
- ✚ Metadata (Date, Time, Place etc...) modifications strictly not allowed.
- ✚ The participants should bring both the printed copy and the soft copy of the photos on the date of the event.
- ✚ The photos have to be printed in A3 size photosheet.

## **9. WEALTH FROM WASTE**

TOPIC: **PARTICIPANT'S CHOICE**

- ✚ Participants should bring all the required materials (Readymade things are not allowed).
- ✚ Max. 2 participants per department.
- ✚ Only models are allowed and paper art from waste are not allowed.
- ✚ Time limit: 45 Minutes.

## **10. TURN COAT**

TOPIC: **ON SPOT**

- ✚ 2 participants per department.
- ✚ Max. duration is 3 minutes.
- ✚ The participants should talk about both pros and cons of the topic.
- ✚ No lag of time and repeated points will not be encouraged.

## **11. CHAPLET CLASH (MR. / MS. BIO-DE-FIESTA 2022-TITLE EVENT)**

- ✚ Max. of 3 participants per department.
- ✚ A preliminary round will be conducted off stage.
- ✚ Winners of this event will be crowned with the title

**Note: If the students are interested to participate in more than 2 events, then they have to pay extra Rs.50/- per event.**

**DEPARTMENT OF BIOTECHNOLOGY**  
**ST. JOSEPH'S COLLEGE (AUTONOMOUS), TIRUCHIRAPPALLI-02**  
**BIO-DE-FIESTA - 2022 – INTER-COLLEGIATE TECHNICAL FEST**

**DATE: 14<sup>TH</sup> OCTOBER 2022**

**VENUE: SAIL AUDITORIUM**

**GENERAL RULES AND REGULATIONS**

- ✚ **Registration** should be done on or before **07<sup>th</sup> October 2022** via [biodefesta@gmail.com](mailto:biodefesta@gmail.com). The lots for the events will be given on 14<sup>th</sup> October 2022 from 8.30 am to 9.00 am.
- ✚ **Registration fees for each participant is Rs.150/- (One participant can participate only in 2 events).**
- ✚ **If the students are interested to participate in more than 2 events, then they have to pay extra Rs.50/- per event.**
- ✚ Participants should wear their **COLLEGE-ID** inside the campus.
- ✚ Participants should bring the permission letter from the Principal/Head of the Department.
- ✚ **Time limit** for every event will be **strictly followed**.
- ✚ Violation of any rule and profanity of any sort will ensure instant disqualification of the concerned team.
- ✚ **The decision of the judges will be FINAL.**
- ✚ Participants are requested to read the rules and regulations for all the events.
- ✚ Participant's **INNOVATION, ORIGINALITY, CREATIVITY & DILIGENCE** in expressing their talents will be highly valued and appreciated.
- ✚ **Participating in more number of events will increase the probability of procuring the OVERALL TROPHY.**
- ✚ Lunch and refreshments will be provided.
- ✚ **Kindly avoid overlapping between the events.** No extra time will be provided.
- ✚ Faculty's presence with the students throughout the day is appreciated and recognized.

TIME	PROGRAMME
09.30 - 10.15 AM	Inauguration
10.15 -10.30 AM	Refreshments Quiz and Chaplet Clash prelims
10.30 -11.30AM	Quiz, Cooking without Fire, Face Painting
11.30 -12.15 PM	Photography, Petri art
12.00 - 01.00 PM	Short Film, Veg Carving
01.00 -02.00 PM	<b>LUNCH</b>
02.00 -03.00 PM	Turn Coat, Poster Presentation, Wealth from Waste
03.00 -03.45 PM	Chaplet Clash
03.45 -04:00 PM	<b>REFRESHMENTS</b>
04.00 -05:00 PM	Valediction

# **BIO-DE-FIESTA 2022- EVENT REGISTRATION FORM**

DEPARTMENT : \_\_\_\_\_ COLLEGE NAME : \_\_\_\_\_

CONTACT NUMBER : \_\_\_\_\_

**\*NOTE:** Kindly fill up the participants name in **BLOCK** letters and send it (jpg or pdf format) to [biodefiesta@gmail.com](mailto:biodefiesta@gmail.com) on or before **07<sup>th</sup> OCT 2022**.

## **TEAM EVENTS**

### **1. QUIZ**

TEAM 1	1.
	2.
TEAM 2	1.
	2.

### **2. FACE PAINTING**

TEAM 1	1.
	2.
TEAM 2	1.
	2.

### **3. COOKING WITHOUT FIRE**

TEAM 1	1.
	2.
TEAM 2	1.
	2.

## **INDIVIDUAL EVENTS**

4. POSTER PRESENTATION	:	1.	2.	
5. VEGETABLE CARVING	:	1.	2.	
6. SHORT FILM MAKING	:	1.	2.	
7. PETRI-ART	:	1.	2.	
8. WEALTH FROM WASTE	:	1.	2.	
9. TURN COAT	:	1.	2.	
10. PHOTOGRAPHY	:	1.	2.	3.
11. CHAPLET CLASH	:	1.	2.	3.

Signature and Seal of HOD